

| SUMMARIES OF PENDING REPORTS WITH THE STANDING COMMITTEES |                                                               |                                                                                                                                                                        |
|-----------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANNUAL REPORTS                                            | TOTAL OF 81 ANNUAL REPORTS PENDING                            | 18 – Public Accounts<br>0 – Justice, Law and Human Rights<br>27 – Social Affairs<br>15 – Economic Affairs<br>8 – Foreign Affairs and Defence<br>13 – Natural Resources |
| BILL                                                      | TOTAL OF 14 BILLS PENDING                                     | 10 Justice, Law and Human Rights<br>3 Economic Affairs<br>1 Social Affairs                                                                                             |
| SUBCOMMITTEE                                              | 2 COMMITTEE REPORTS REFERRED TO SUBCOMMITTEE                  |                                                                                                                                                                        |
| COMMITTEE REPORTS                                         | TOTAL OF 14 COMMITTEE REPORTS PENDING DEBATE (ANNUAL REPORTS) |                                                                                                                                                                        |
| SPECIAL COMMITTEE                                         | 1 SPECIAL COMMITTEE ON THE SUGAR INDUSTRY                     |                                                                                                                                                                        |

LIST OF REFERRED DOCUMENTS TO STANDING COMMITTEE

1. ANNUAL REPORTS

| 3rd Term of Parliament |    |                                                                                                                                                                       |
|------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2023                   | 2  | 1 – Public Accounts<br>0 – Justice, Law and Human Rights<br>1 – Social Affairs<br>0 – Economic Affairs<br>0 – Foreign Affairs and Defence<br>0 – Natural Resources    |
| 2024                   | 4  | 3 – Public Accounts<br>0 – Justice, Law and Human Rights<br>1 – Social Affairs<br>0 – Economic Affairs<br>0 – Foreign Affairs and Defence<br>0 – Natural Resources    |
| 2025                   | 20 | 9 – Public Accounts<br>0 – Justice, Law and Human Rights<br>2 – Social Affairs<br>3 – Economic Affairs<br>5 – Foreign Affairs and Defence<br>1 – Natural Resources    |
| 2026                   | 55 | 5 – Public Accounts<br>0 – Justice, Law and Human Rights<br>23 – Social Affairs<br>12 – Economic Affairs<br>3 – Foreign Affairs and Defence<br>12 – Natural Resources |
| TOTAL                  | 81 | 81                                                                                                                                                                    |

| Standing Committee            | 3rd Term of Parliament |
|-------------------------------|------------------------|
|                               | Total Reports Pending  |
| Public Accounts               | 18                     |
| Justice, Law and Human Rights | 0                      |
| Social Affairs                | 27                     |
| Economic Affairs              | 15                     |
| Foreign Affairs and Defence   | 8                      |
| Natural Resources             | 13                     |
| TOTAL                         | 81                     |

2. COMMITTEE REPORTS PENDING DEBATE

| YEAR  | ANNUAL REPORTS | TOTAL |
|-------|----------------|-------|
| 2026  | 14             | 14    |
| TOTAL | 14             | 14    |

3. PENDING BILLS

| YEAR  | Currently with the Standing Committee                                      |
|-------|----------------------------------------------------------------------------|
| 2026  | 10 Justice, Law and Human Rights<br>3 Economic Affairs<br>1 Social Affairs |
| TOTAL | 14                                                                         |

| ITEM NO.                               | NAME OF PAPER TABLED                                                                                                                     | PARLIAMENTARY PAPER NO. | DATE TABLED | COMMENTS                     |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|------------------------------|
| STANDING COMMITTEES ON PUBLIC ACCOUNTS |                                                                                                                                          |                         |             |                              |
| ANNUAL REPORTS—2023                    |                                                                                                                                          |                         |             |                              |
| 1                                      | Report of the Auditor-General of the Republic of Fiji – Compliance Audit Report                                                          | 129 of 2023             | 24-11-2023  | Currently with the Committee |
| ANNUAL REPORTS—2024                    |                                                                                                                                          |                         |             |                              |
| 1                                      | Office of the Auditor-General Annual Report 2022                                                                                         | 29/2024                 | 2-12-2024   | Currently with the Committee |
| 2                                      | Report of the Auditor-General of the Republic of Fiji – Audit Report on Public Enterprises and Other Entities                            | 73/2024                 | 2-12-2024   | Currently with the Committee |
| 3                                      | Report of the Auditor-General of the Republic of Fiji – Audit Report on Municipal Councils                                               | 183/2024                | 2-12-2024   | Currently with the Committee |
| ANNUAL REPORTS—2025                    |                                                                                                                                          |                         |             |                              |
| 1                                      | Report of the Auditor-General of the Republic of Fiji – 2023 Audit Report – Infrastructure Sector                                        | 188/2024                | 10-3-2025   | Currently with the Committee |
| 2                                      | Report of the Auditor-General of the Republic of Fiji – 2023 Audit Report – Economic Services Sector                                     | 198/2024                | 10-3-2025   | Currently with the Committee |
| 3                                      | Report of the Auditor-General of the Republic of Fiji – 2023 Audit Report on Social Services Sector                                      | 64/2025                 | 18-7-2025   | Currently with the Committee |
| 4                                      | Report of the Auditor-General of the Republic of Fiji – 2023 Financial Statements of Government                                          | 17/2025                 | 18-7-2025   | Currently with the Committee |
| 5                                      | Report of the Auditor-General of the Republic of Fiji – 2023 Audit Report General Administration Sector                                  | 81/2025                 | 8-8-2025    | Currently with the Committee |
| 6                                      | Report of the Auditor-General of the Republic of Fiji – 2024 Audit Report Economic Services Sector                                       | 85/2025                 | 8-8-2025    | Currently with the Committee |
| 7                                      | Report of the Auditor-General of the Republic of Fiji – 2024 Audit Report Infrastructure Sector                                          | 86/2025                 | 8-8-2025    | Currently with the Committee |
| 8                                      | Report of the Auditor-General of the Republic of Fiji – 2024 Audit Report Social Services Sector                                         | 87/2025                 | 8-8-2025    | Currently with the Committee |
| 9                                      | Report of the Auditor-General of the Republic of Fiji – Performance Audit on Implementation of Climate Change Adaptation Actions in Fiji | 101/2025                | 8-8-2025    | Currently with the Committee |
| ANNUAL REPORTS—2026                    |                                                                                                                                          |                         |             |                              |
| 1                                      | Report of the Auditor-General of the Republic of Fiji – 2024 Financial Statements of Government                                          | 117/2025                | 13-3-2026   | Currently with the Committee |
| 2                                      | Report of the Auditor-General of the Republic of Fiji – Remaining 2024 Audit Report Social Services Sector Economic Sector               | 131/2025                | 13-3-2026   | Currently with the Committee |
| 3                                      | Report of the Auditor General of the Republic of Fiji – 2024 Audit Report General Administration Sector                                  | 87/2025                 | 1-5-2026    | Currently with the Committee |
| 4                                      | Office of the Auditor-General Annual Report 2023                                                                                         | 83/2025                 | 17-7-2026   | Currently with the Committee |
| 5                                      | Office of the Auditor-General Annual Report 2024                                                                                         | 84/2025                 | 17-7-2026   | Currently with the Committee |

| ITEM NO.                              | NAME OF PAPER TABLED                                                                    | PARLIAMENTARY PAPER NO. | DATE TABLED | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STANDING COMMITTEES ON SOCIAL AFFAIRS |                                                                                         |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ANNUAL REPORTS—2023                   |                                                                                         |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                     | Fiji National University Annual Report 2022                                             | 52 of2023               | 14-7-2023   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ANNUAL REPORTS—2024                   |                                                                                         |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                     | Fiji National University Annual Report 2023                                             | 24/2024                 | 5-8-2024    | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ANNUAL REPORTS—2025                   |                                                                                         |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                     | Nasinu Town Council Annual Report 2018                                                  | 3/2025                  | 28-4-2025   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2                                     | Fiji National University Annual Report 2024                                             | 80/2025                 | 4-8-2025    | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ANNUAL REPORTS—2026                   |                                                                                         |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                     | Consumer Council of Fiji Annual Report 2023–2024                                        | 95/2025                 | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2                                     | Department of Information and National Archives Annual Report for FY2023–2024           | 3/2026                  | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3                                     | Fiji Airports Annual Report 2023                                                        | 67/2025                 | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4                                     | Fiji Airports Annual Report 2024                                                        | 74/2025                 | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5                                     | Ministry of Housing and Community Development Annual Report 2019–2020                   | 106/2025                | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6                                     | Ministry of Housing and Community Development Annual Report 2020–2021                   | 146/2025                | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7                                     | Ministry of Local Government Annual Report 2019–2020                                    | 14/2026                 | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8                                     | Labasa Town Council Annual Report 2019                                                  | 152/2025                | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9                                     | Labasa Town Council Annual Report January–July 2020                                     | 153/2025                | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10                                    | Labasa Town Council Annual Report 2020–2021                                             | 154/2025                | 13-3-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11                                    | Consumer Council of Fiji Annual Report 2020–2021                                        | 144/2023                | 27-4-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12                                    | Ministry of Infrastructure and Transport Annual Report 2019–2020                        | 163/2025                | 27-4-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13                                    | Ministry of Infrastructure and Meteorological Services Annual Report 2020–2021          | 164/2025                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14                                    | Ministry of Infrastructure and Meteorological Services Annual Report 2021–2022          | 165/2025                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15                                    | Ministry of Public Works, Meteorological Services and Transport Annual Report 2022–2023 | 166/2025                | 27-4-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16                                    | Ministry of Public Works, Meteorological Services and Transport Annual Report 2023–2024 | 167/2025                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 17                                    | Fiji Public Trustee Corporation Pte Limited Annual Report 2021                          | 3/2023                  | 27-4-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18                                    | Fiji Public Trustee Corporation Pte Limited Annual Report 2022                          | 95/2023                 | 27-4-2026   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 19                                    | Fiji Public Trustee Corporation Pte Limited Annual Report 2023                          | 75/2024                 | 27-4-2026   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20                                    | Fiji Higher Education Commission Annual Report August 2018 – July 2019                  | 106/2024                | 12–7–24     | <p>The Hon. Speaker informed the Honourable Members that the motion had been withdrawn by the Chairperson of the Standing Committee on Social Affairs (Hansard–Monday, 3 November 2025 page 2097-2098)</p> <p>Hon. Speaker informed the Honourable Members that he had issued a directive and guidance to the Chairperson of the Standing Committee on Social Affairs, for the withdrawal from Parliament, of the Standing Committee's Consolidated Review Report on the 2018-2019, 2019-2020 and 2020-2021 Fiji Higher Education Commission Annual Reports.</p> <p>Having tried to resolve the matter over the past 6 months the Speaker had now deemed it pertinent to invoke Standing Order 20 for the purposes of ensuring effective oversight and scrutiny.</p> <p>The report was withdrawn from Parliament, for further scrutiny by the Standing Committee on Social Affairs. The Standing Committee, having concluded further scrutiny, shall table its report in Parliament. (Communications from the Chair, Monday, 25 May 2026)</p> |
| 21                                    | Fiji Higher Education Commission Annual Report 2019–2020                                | 107/2024                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 22                                    | Fiji Higher Education Commission Annual Report 2020–2021                                | 108/2024                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 23                                    | Tavua Town Council Annual Report 2020                                                   | 162/2025                | 17-7-2026   | Currently with the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| ITEM NO.                                | NAME OF PAPER TABLED                                     | PARLIAMENTARY PAPER NO. | DATE TABLED | COMMENTS                     |
|-----------------------------------------|----------------------------------------------------------|-------------------------|-------------|------------------------------|
| STANDING COMMITTEES ON ECONOMIC AFFAIRS |                                                          |                         |             |                              |
| ANNUAL REPORTS—2025                     |                                                          |                         |             |                              |
| 1                                       | Sugar Cane Growers Fund Annual Report 2023               | 165/2024                | 2-5-2025    | Currently with the Committee |
| 2                                       | Reserve Bank of Fiji Annual Report August 2024–July 2025 | 7/2025                  | 28-11-2025  | Currently with the Committee |
| 3                                       | Fiji Financial Intelligence Unit Annual Report 2024      | 5/2025                  | 4-12-2025   | Currently with the Committee |
| ANNUAL REPORTS—2026                     |                                                          |                         |             |                              |
| 1                                       | Fiji Airways Annual Report 2024                          | 4/2026                  | 13-3-2026   | Currently with the Committee |
| 2                                       | Assets Fiji Pte Limited Annual Report 2020               | 78/2023                 | 13-3-2026   | Currently with the Committee |
| 3                                       | Assets Fiji Pte Limited Annual Report 2021               | 79/2023                 | 13-3-2026   | Currently with the Committee |
| 4                                       | Assets Fiji Pte Limited Annual Report 2022               | 80/2023                 | 13-3-2026   | Currently with the Committee |
| 5                                       | Fiji Development Bank Annual Report 2025                 | 22/2026                 | 27-4-2026   | Currently with the Committee |
| 6                                       | Ministry of Sugar Industry Annual Report 2021–2022       | 170/2024                | 27-4-2026   | Currently with the Committee |
| 7                                       | Sugarcane Growers Fund Annual Report 2024                | 160/2025                | 27-4-2026   | Currently with the Committee |
| 8                                       | Sugar Industry Tribunal Annual Report 2021               | 26/2026                 | 27-4-2026   | Currently with the Committee |
| 9                                       | Fiji Revenue and Customs Service Annual Report 2024–2025 | 25/2026                 | 17-7-2026   | Currently with the Committee |
| 10                                      | Energy Fiji Limited Annual Report 2025                   | 68/2026                 | 17-7-2026   | Currently with the Committee |
| 11                                      | Assets Fiji Pte Limited Annual Report 2023               | 1/2026                  | 17-7-2026   | Currently with the Committee |
| 12                                      | Assets Fiji Pte Limited Annual Report 2024               | 2/2026                  | 17-7-2026   |                              |

| ITEM NO.                                           | NAME OF PAPER TABLED                                       | PARLIAMENTARY PAPER NO. | DATE TABLED | COMMENTS                     |
|----------------------------------------------------|------------------------------------------------------------|-------------------------|-------------|------------------------------|
| STANDING COMMITTEES ON FOREIGN AFFAIRS AND DEFENCE |                                                            |                         |             |                              |
| ANNUAL REPORTS—2025                                |                                                            |                         |             |                              |
| 1                                                  | Ministry of Foreign Affairs Annual Report 2019–2020        | 18/2025                 | 18-7-2025   | Currently with the Committee |
| 2                                                  | Ministry of Foreign Affairs Annual Report 2020–2021        | 19/2025                 |             | Currently with the Committee |
| 3                                                  | Ministry of Sugar Industry Annual Report 2020–2021         | 169/2024                | 4-8-2025    | Currently with the Committee |
| 4                                                  | Rakiraki Town Council Annual Report January–July 2020      | 184/2024                | 8-8-2025    | Currently with the Committee |
| 5                                                  | Rakiraki Town Council Annual Report 2020–2021              | 185/2024                |             |                              |
| ANNUAL REPORTS—2026                                |                                                            |                         |             |                              |
| 1                                                  | Ministry of Foreign Affairs Annual Report 2021–2022        | 169/2025                | 13-3-2026   | Currently with the Committee |
| 2                                                  | Parliament of the Republic of Fiji Annual Report 2023–2024 | 168/2025                | 17-7-2026   | Foreign Affairs and Defence  |
| 3                                                  | Ministry of Foreign Affairs Annual Report 2022–2023        | 24/2026                 | 17-7-2026   | Foreign Affairs and Defence  |

| ITEM NO.                                 | NAME OF PAPER TABLED                            | PARLIAMENTARY PAPER NO. | DATE TABLED | COMMENTS                     |
|------------------------------------------|-------------------------------------------------|-------------------------|-------------|------------------------------|
| STANDING COMMITTEES ON NATURAL RESOURCES |                                                 |                         |             |                              |
| ANNUAL REPORTS—2025                      |                                                 |                         |             |                              |
| 1                                        | Ministry of Agriculture Annual Report 2022–2023 | 99/2025                 | 28-11-2025  | Currently with the Committee |
| ANNUAL REPORTS—2026                      |                                                 |                         |             |                              |
| 1                                        | Food Processors Fiji Limited Annual Report 2008 | 18/2024                 | 13-3-2026   | Currently with the Committee |
| 2                                        | Food Processors Fiji Limited Annual Report 2009 | 19/2024                 | 13-3-2026   | Currently with the Committee |
| 3                                        | Food Processors Fiji Limited Annual Report 2010 | 20/2024                 | 13-3-2026   | Currently with the Committee |
| 4                                        | Food Processors Fiji Limited Annual Report 2011 | 21/2024                 | 13-3-2026   | Currently with the Committee |
| 5                                        | Food Processors Fiji Limited Annual Report 2012 | 63/2024                 | 13-3-2026   | Currently with the Committee |
| 6                                        | Food Processors Fiji Limited Annual Report 2013 | 64/2024                 | 13-3-2026   | Currently with the Committee |
| 7                                        | Food Processors Fiji Limited Annual Report 2014 | 65/2024                 | 13-3-2026   | Currently with the Committee |
| 8                                        | Food Processors Fiji Limited Annual Report 2015 | 136/2024                | 13-3-2026   | Currently with the Committee |
| 9                                        | Food Processors Fiji Limited Annual Report 2016 | 137/2024                | 13-3-2026   | Currently with the Committee |
| 10                                       | Food Processors Fiji Limited Annual Report 2017 | 138/2024                | 13-3-2026   | Currently with the Committee |
| 11                                       | Food Processors Fiji Limited Annual Report 2018 | 139/2024                | 13-3-2026   | Currently with the Committee |
| 12                                       | Food Processors Fiji Limited Annual Report 2019 | 140/2024                | 13-3-2026   | Currently with the Committee |

| PENDING BILLS                                        |             |                     |                                                                          |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------|-------------|---------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM NO                                              | DATE TABLED | BILL NO             | SHORT TITLE                                                              | LONG TITLE                                                                                                                                                                                                                                                        | HISTORY                                                                                                                                                                                                                                                                                            | CURRENT STAT                                                                                         | COMMENTS                                                                                                                                                                                                                                                                                                                                |
| 2026                                                 |             |                     |                                                                          |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                                                                                                                                                                                                                                                                         |
| STANDING COMMITTEES ON JUSTICE, LAW AND HUMAN RIGHTS |             |                     |                                                                          |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                                                                                                                                                                                                                                                                         |
| 1                                                    | 10-3-2025   | Bill No. 4 of 2025  | Code of Conduct                                                          | A Bill for an Act to provide for the establishment of Codes of Conduct and other matters                                                                                                                                                                          | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>10 March 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>                                                                                           | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 10 March 2025    | <p>The Standing Committee must report on the Bill at the April sitting of Parliament</p> <p>The Standing Committee has approval to report back in the House on the Bill at a later sitting date</p> <p><small>(Communications from the Chair – Wednesday, 30 April 2025)</small></p> <p>No time given to debate the Bill</p>            |
| 2                                                    | 12-3-2025   | Bill No. 5 of 2025  | Access to Information                                                    | A Bill for an Act to provide for the regulation and the procedures for any person to exercise the right to access information held by public agencies, government and to authorise certain limits on the right to access information and for other matters        | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>12 March 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>                                                                                           | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 12 March 2025    | <p>The Standing Committee must report on the Bill at the April sitting of Parliament</p> <p>The Standing Committee has approval to report back in the House on the Bill at a later sitting date</p> <p><small>(Communications from the Chair – Wednesday, 30 April 2025)</small></p> <p>No time given to debate the Bill</p>            |
| 3                                                    | 13-3-2025   | Bill No. 6 of 2025  | Accountability and Transparency Commission                               | A Bill for an Act to provide for matters for the purposes of the Accountability and Transparency Commission and other matters                                                                                                                                     | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>13 March 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>                                                                                           | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 13 March 2025    | <p>The Standing Committee must report on the Bill at the April sitting of Parliament</p> <p>The Standing Committee has approval to report back in the House on the Bill at a later sitting date</p> <p><small>(Communications from the Chair – Wednesday, 30 April 2025)</small></p> <p>No time given to debate the Bill</p>            |
| 4                                                    | 27-11-2025  | Bill No. 40 of 2025 | Personal Insolvency, Financial Rehabilitation and Entrepreneurial Rescue | A Bill for an Act to regulate Personal Insolvency and provide for Bankruptcy Procedures and for related matters                                                                                                                                                   | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>27 November 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>                                                                                        | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 27 November 2025 | <p>The Hon. Speaker informed that the Standing Committee must report on the Bill at the earliest possible date next year</p> <p>No time given to debate the Bill</p>                                                                                                                                                                    |
| 5                                                    | 24-11-2025  | Bill No. 37 of 2025 | Rights of Indigenous Peoples                                             | A Bill for an Act to provide for the recognition, protection and promotion of the rights of indigenous people, to give effect to the United Nations Declaration on the Rights of Indigenous Peoples and for related matters                                       | <ul style="list-style-type: none"> <li>FR – The Bill was moved under SO84 on <u>24 November 2025</u> and set down for second reading on a future sitting day</li> <li>SR – <u>4 December 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul> | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 4 December 2025  | <p>The Hon. Speaker informed that whilst Standing Order 121(1)(a) ordinarily required the Committee to report back within 30 days, in this circumstance, the Committee would instead report back in 2026</p> <p>No time given to debate the Bill</p>                                                                                    |
| 6                                                    | 1-12-2025   | Bill No. 42 of 2025 | Commercial Use of Marine Areas                                           | A Bill for an Act to provide for the transfer of proprietary ownership of marine areas used for commercial purposes to the customary owners, the establishment of an equitable compensation scheme for the access and use of these areas and for related matters. | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>1 December 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>                                                                                         | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 1 December 2025  | <p>The Hon. Speaker informed that the Standing Committee must report on the Bill at a sitting of Parliament in the first quarter of next year</p> <p>No time given to debate the Bill</p>                                                                                                                                               |
| 7                                                    | 4-12-2025   | Bill No. 46 of 2025 | National Referendum                                                      | A Bill for an Act to provide for the conduct of a National Referendum and for related matters                                                                                                                                                                     | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>4 December 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>                                                                                         | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 4 December 2025  | <p>The Hon. Speaker informed that the Standing Committee must report on the Bill at a sitting of Parliament next year</p> <p>No time given to debate the Bill</p>                                                                                                                                                                       |
| 8                                                    | 25-5-2026   | Bill No. 9 of 2026  | Pasifika Communities University                                          | A Bill for an Act to provide for the establishment and administration of the Pasifika Communities University and for related matters                                                                                                                              | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>25 May 2026</u></li> </ul>                                                                                                                                                                                   | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 25 May 2026      | <ul style="list-style-type: none"> <li>Motion moved by the Minister for Education – Hon. Aseri Radrodoro</li> <li>No time given to debate the Bill</li> <li>The Standing Committee must report on the Bills at the next sitting of Parliament</li> </ul>                                                                                |
| 9                                                    | 27-5-2026   | Bill No. 11 of 2026 | Statistics                                                               | A Bill for an Act to provide for the collection, compilation, analysis and publication of certain statistical information and for related matters                                                                                                                 | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>27 May 2026</u></li> </ul>                                                                                                                                                                                   | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 27 May 2026      | <ul style="list-style-type: none"> <li>Motion moved by the Prime Minister, and Minister for Civil Service, Strategic Planning, National Development and Statistics– Hon. Sitiveni Rabuka</li> <li>No time given to debate the Bill</li> <li>The Standing Committee must report on the Bill at the next sitting of Parliament</li> </ul> |
| 10                                                   | 28-5-2026   | Bill No. 12 of 2026 | Fiji Police                                                              | A Bill for an Act to repeal the Police Act 1965, to establish a framework for policing, to provide for the administration, powers, duties and responsibilities of the Fiji Police Force, to formalise community policing, and for related matters                 | <ul style="list-style-type: none"> <li>FR – The Bill was moved pursuant to SO51 on <u>27 May 2026</u></li> </ul>                                                                                                                                                                                   | The Bill was referred to the Standing Committee on Justice, Law and Human Rights on 28 May 2026      | <ul style="list-style-type: none"> <li>Motion moved by the Minister, for Policing and Communication – Hon. Ioane Naivalurua</li> <li>No time given to debate the Bill</li> <li>The Standing Committee must report on the Bill at the next sitting of Parliament</li> </ul>                                                              |

| PENDING BILLS                           |             |                     |                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------|-------------|---------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM NO                                 | DATE TABLED | BILL NO             | SHORT TITLE                       | LONG TITLE                                                                                                                                                                                                                                                                         | HISTORY                                                                                                                                                                                                                                                                                       | CURRENT STAT                                                                        | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2026                                    |             |                     |                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| STANDING COMMITTEES ON ECONOMIC AFFAIRS |             |                     |                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                       | 28-4-2025   | Bill No. 7 of 2025  | Work Care                         | A Bill for an Act to establish the Work Care Fund and provide for compensation benefits for injured workers and pupils, and for related matters                                                                                                                                    | <ul style="list-style-type: none"> <li>FR – The Bill was moved under SO84 on <u>28 April 2025</u> and set down for second reading on a future sitting day</li> <li>SR – <u>1 May 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>    | The Bill was referred to the Standing Committee on Economic Affairs on 1 May 2025   | <p>The Standing Committee must report on the Bill at the next sitting of Parliament</p> <p>The Committee must report back at the November–December sitting of Parliament (Communications from the Chair – Wednesday, 1 October 2025)</p> <p>The Committee must report back at a later sitting of Parliament (Communications from the Chair – Thursday, 4 December 2025)</p> <p>No time given to debate the Bill</p>                                                                                |
| 2                                       | 28-4-2025   | Bill No. 8 of 2025  | Accident Compensation (Amendment) | A Bill for an Act to amend the Accident Compensation Act                                                                                                                                                                                                                           | <ul style="list-style-type: none"> <li>FR – The Bill was moved under SO84 on <u>28 April 2025</u> and set down for second reading on a future sitting day</li> <li>SR – <u>1 May 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul>    | The Bill was referred to the Standing Committee on Economic Affairs on 1 May 2025   | <p>The Standing Committee must report on the Bill at the next sitting of Parliament</p> <p>The Committee must report back at the November–December sitting of Parliament (Communications from the Chair – Wednesday, 1 October 2025)</p> <p>The Committee must report back at a later sitting of Parliament (Communications from the Chair – Thursday, 4 December 2025)</p> <p>No time given to debate the Bill</p>                                                                                |
| 3                                       | 7-8-2025    | Bill No. 27 of 2025 | Employment Relations (Amendment)  | ABill for an Act to amend the Employment Relations Act 2007 to provide for employment contracts, employment disputes, sexual harassment, offences, civil penalty provisions, fixed penalty notices, functions and powers of labour officers, labour inspectors and related matters | <ul style="list-style-type: none"> <li>FR – The Bill was moved under SO84 on <u>7 August 2025</u> and set down for second reading on <u>8 August 2025</u></li> <li>SR – <u>8 August 2025</u></li> <li>Pursuant to SO 97, the Bill was restored to the Order Paper on 13 March 2026</li> </ul> | The Bill was referred to the Standing Committee on Economi Affairs on 8 August 2025 | <p>The Standing Committee to report back on the Bill within 30 days, in this instance, the Committee to report back at the September–October sitting of Parliament</p> <p>The Committee must report back at the November–December sitting of Parliament (Communications from the Chair – Monday, 29 September 2025)</p> <p>The Committee must report back at a later sitting of Parliament (Communications from the Chair – Thursday, 4 December 2025)</p> <p>No time given to debate the Bill</p> |
| STANDING COMMITTEES ON SOCIAL AFFAIRS   |             |                     |                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                       | 13-3-2026   | Bill No. 4 of 2026  | Public Health (Amendment)         | A Bill for an Act to amend the Public Health Act 1935                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>FR – The Bill was moved under SO84 on <u>13 March 2026</u> and set down for second reading on a future sitting day</li> <li>SR – <u>29 April 2026</u></li> </ul>                                                                                       | The Bill was referred to the Standing Committee on Social Affairs on 29 April 2026  | <ul style="list-style-type: none"> <li>Motion moved by the Minister for Health and Medical Services – Hon. Dr Ratu Atonio Lalabalavu</li> <li>No time given to debate the Bill</li> <li>The Standing Committee must report back to Parliament within 30 days</li> <li>The Committee must report back at a later sitting of Parliament (Communications from the Chair – Thursday, 28 May 2026)</li> </ul>                                                                                           |

| SUBCOMMITTEES – PUBLIC ACCOUNTS         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                       | The Chairperson of the Standing Committee on Public Accounts tabled the review report of the Committee on 5 September 2024—<br>“Review of the Housing Authority Special Investigation on the Allotment of Lots and Tender Processes”<br>PP 141 of 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="https://www.parliament.gov.fj/wp-content/uploads/2024/09/PAC-Review-on-HA-Special-Investigation-on-the-Allotment-of-Lots-and-Tender-Processes.pdf">https://www.parliament.gov.fj/wp-content/uploads/2024/09/PAC-Review-on-HA-Special-Investigation-on-the-Allotment-of-Lots-and-Tender-Processes.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hon. Speaker informed the House, that he would be invoking Standing Order 20 to refer the matter to the Subcommittee on Public Accounts to investigate further (Hansard 2 October 2024 pg 2121)                      |
| 2                                       | The Chairperson of the Standing Committee on Public Accounts tabled the review report of the Committee on 5 September 2024—<br>“Review of the Special Investigation Report on Procurement of Goods and Services – 52nd Asian Development Bank Annual Meeting”<br>PP 142 of 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="https://www.parliament.gov.fj/wp-content/uploads/2024/09/PAC-Review-on-the-Special-Investion-on-52nd-ADB-Meeting.pdf">https://www.parliament.gov.fj/wp-content/uploads/2024/09/PAC-Review-on-the-Special-Investion-on-52nd-ADB-Meeting.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |
| SPECIAL COMMITTEE ON THE SUGAR INDUSTRY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |
| 1                                       | <p>The Special Committee shall comprise the following members of Parliament –</p> <p>(1) Honourable Prime Minister and Minister of Foreign Affairs and Civil Service, Public Enterprises and Information – Chairperson;</p> <p>(2) Honourable Deputy Prime Minister and Minister for Finance and Strategic Planning, National Development Strategic and Statistics – Hon. Biman Prasad;</p> <p>(3) Honourable Deputy Prime Minister and Minister for Tourism and Civil Aviation – Hon. Viliame Gavoka;</p> <p>(4) Honourable Deputy Prime Minister and Minister for Trade, Co-operatives, Micro, Small and Medium Enterprises and Communications – Hon. Manoa Kamikamica;</p> <p>(5) Honourable Minister for Multiethnic Affairs and Sugar Industry – Hon. Charan Singh;</p> <p>(6) Honourable Inia Seruiratu, Leader of the Opposition (or his nominee);</p> <p>(7) a Member designated by the honourable Leader of the Opposition; and</p> <p>(8) Honourable Minister for Policing and Leader of Group 11 Bloc (or his nominee).</p> <p>In addition to the resolution of Parliament on Thursday, 18 July 2025, Parliament approved the following Members to be included in the Special Committee on Sugar Industry:</p> <p>(9) Hon. Tomasi Tunabuna, Minister for Agriculture, Waterways, and Sugar Industry; and</p> <p>(10) Hon. Sakiusa Tubuna, Assistant Minister for Office of the Prime Minister.</p> <p>(Hansard 30 April 2026)</p> | <p><b>Request For Extension – Special Committee on the Sugar Industry</b></p> <p>Hon. Deputy Speaker informed all Honourable Members that pursuant to the resolution of Parliament on 18 July 2025, the Special Committee on the Sugar Industry was to have reported back to Parliament at the November sitting. She further confirmed that the office of the Speaker had received a request for extension of time to allow the Special Committee to complete its mandated work before report back to Parliament at a later sitting.</p> <p>There were no objections, and the Hon. Deputy Speaker informed that the request from the Special Committee on the Sugar Industry was approved and the Special Committee shall report back at a later sitting of Parliament.</p> <p>(Communications from the Char Friday, 7 November 2025)</p> | A Special Committee on Sugar Industry be established to undertake a comprehensive review of the Sugar Industry in Fiji and to provide strategic recommendations for its transformation and long-term sustainability; |

| 2026 TABLED COMMITTEE REPORT TO BE DEBATED IN THE FUTURE SITTING |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.                                                              | Tabled Reports                                                                                                                                                                                                                                                                                                                           | Link to E-copy                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                  | <b>ANNUAL REPORTS</b>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                | The Chairperson of the Standing Committee on Foreign Affairs and Defence tabled the review report of the Committee on 27 May 2026 –<br>“ <b>Review Report of the Fiji Development Bank 2024 Annual Report</b> ”<br>PP 31 of 2026                                                                                                         | <a href="https://www.parliament.gov.fj/committees/standing-committee-on-foreign-affairs-and-defence/">https://www.parliament.gov.fj/committees/standing-committee-on-foreign-affairs-and-defence/</a>                                                                                                                                                                                                         |
| 2                                                                | The Chairperson of the Standing Committee on Foreign Affairs and Defence tabled the review report of the Committee on 27 May 2026 –<br>“ <b>Review Report of the Ministry of Civil Service 2022–2023 Annual Report</b> ”<br>PP 32 of 2026                                                                                                | <a href="https://www.parliament.gov.fj/committees/standing-committee-on-foreign-affairs-and-defence/">https://www.parliament.gov.fj/committees/standing-committee-on-foreign-affairs-and-defence/</a>                                                                                                                                                                                                         |
| 3                                                                | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 27 May 2026 –<br>“ <b>Review Report of the Fiji Revenue and Customs Service Annual Report 2023–2024</b> ”<br>PP 51 of 2026                                                                                                    | <a href="https://www.parliament.gov.fj/committees/standing-committee-on-economic-affairs/">https://www.parliament.gov.fj/committees/standing-committee-on-economic-affairs/</a>                                                                                                                                                                                                                               |
| 4                                                                | The Chairperson of the Standing Committee on Public Accounts tabled the review report of the Committee on 27 May 2026 –<br>“ <b>Consolidated Review Report, Whole of Government Audit Reports for the Financial Year 2018–19, 2019–20, 220–21 and 2021–22</b> ”<br>PP 60 of 2026                                                         | <a href="https://www.parliament.gov.fj/committees/standing-committee-on-public-accounts/">https://www.parliament.gov.fj/committees/standing-committee-on-public-accounts/</a>                                                                                                                                                                                                                                 |
| 5                                                                | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 28 May 2026 –<br>“ <b>Review Report of the Fijian Competition and Consumer Commission Annual Report 2023–2024</b> ”<br>PP 52 of 2026                                                                                          | <a href="https://www.parliament.gov.fj/committees/standing-committee-on-economic-affairs/">https://www.parliament.gov.fj/committees/standing-committee-on-economic-affairs/</a>                                                                                                                                                                                                                               |
| 6                                                                | The Deputy Chairperson of the Standing Committee on Foreign Affairs and Defence tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Review Report of the Reserve Bank of Fiji Insurance 2024 Annual Report</b> ”<br>PP 47 of 2026                                                                                        | <a href="https://www.parliament.gov.fj/wp-content/uploads/2026/07/Review-Report-of-the-Reserve-Bank-of-Fiji-Insurance-2024-Annual-Report.pdf">https://www.parliament.gov.fj/wp-content/uploads/2026/07/Review-Report-of-the-Reserve-Bank-of-Fiji-Insurance-2024-Annual-Report.pdf</a>                                                                                                                         |
| 7                                                                | The Deputy Chairperson of the Standing Committee on Foreign Affairs and Defence tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Consolidated Review Report of the Office of the Prime Minister and Fijian Immigration Department 2019-2020, 2020-2021, 2021-2022 and 2022-2023 Annual Reports</b> ”<br>PP 48 of 2026 | <a href="https://www.parliament.gov.fj/wp-content/uploads/2026/07/Consolidated-Review-Report-of-the-OPM-and-Fijian-Immigration-Department-2019-2020-2020-2021-2021-2022-and-2022-2023-Annual-Reports.pdf">https://www.parliament.gov.fj/wp-content/uploads/2026/07/Consolidated-Review-Report-of-the-OPM-and-Fijian-Immigration-Department-2019-2020-2020-2021-2021-2022-and-2022-2023-Annual-Reports.pdf</a> |
| 8                                                                | The Deputy Chairperson of the Standing Committee on Foreign Affairs and Defence tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Review Report of the Fiji Police Force 2021–2022 Annual Report</b> ”<br>PP 49 of 2026                                                                                                | <a href="https://www.parliament.gov.fj/wp-content/uploads/2026/07/Review-Report-of-the-Fiji-Police-Force-2021-2022-Annual-Report.pdf">https://www.parliament.gov.fj/wp-content/uploads/2026/07/Review-Report-of-the-Fiji-Police-Force-2021-2022-Annual-Report.pdf</a>                                                                                                                                         |
| 9                                                                | The Deputy Chairperson of the Standing Committee on Foreign Affairs and Defence tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Consolidated Review Report of the Electoral Commission 2023 and 2024 Annual Reports</b> ”<br>PP 58 of 2026                                                                           | <a href="https://www.parliament.gov.fj/wp-content/uploads/2026/07/Consolidated-Review-Report-of-the-Electoral-Commission-2023-and-2024-Annual-Reports.pdf">https://www.parliament.gov.fj/wp-content/uploads/2026/07/Consolidated-Review-Report-of-the-Electoral-Commission-2023-and-2024-Annual-Reports.pdf</a>                                                                                               |
| 10                                                               | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Consolidated Review Report of the Fiji Sugar Corporation Annual Reports 2024 and 2025</b> ”<br>PP 74 of 2026                                                                                           | <a href="#">Link not on the website</a>                                                                                                                                                                                                                                                                                                                                                                       |
| 11                                                               | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Review Report of the Sugar Cane Growers Council Annual Report 2022</b> ”<br>PP 75 of 2026                                                                                                              | <a href="#">Link not on the website</a>                                                                                                                                                                                                                                                                                                                                                                       |
| 12                                                               | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Consolidated Review Report of the Energy Fiji Limited Annual Reports 2023 and 2024</b> ”<br>PP 76 of 2026                                                                                              | <a href="#">Link not on the website</a>                                                                                                                                                                                                                                                                                                                                                                       |
| 13                                                               | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Consolidated Review Report of the Tourism Fiji Annual Reports 2015, 2016 1st January–31st July, August 2016–July 2017 and August 2017–July 2018</b> ”<br>PP 77 of 2026                                 | <a href="#">Link not on the website</a>                                                                                                                                                                                                                                                                                                                                                                       |
| 14                                                               | The Chairperson of the Standing Committee on Economic Affairs tabled the review report of the Committee on 17 July 2026 –<br>“ <b>Consolidated Review Report of the Investment Fiji Annual Reports 2022-2023 and 2023-2024</b> ”<br>PP 79 of 2026                                                                                        | <a href="#">Link not on the website</a>                                                                                                                                                                                                                                                                                                                                                                       |